## **AMENDED**

## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office	AUG 26 2002
Returned to applicant for correction	OCT 02 2002
Corrected application filed	OCT 10 2002
Map filed	OCT 10 2002
The applicant <b>DESERT OAKS HOME</b> application for permission to change a port	*******  S, A NEVADA CORPORATION hereby make tion of the Point of Diversion, Manner of use and ated under Permit No. 10952, Certificate No. 3307
	****
1. The source of water is <b>Underground</b>	
2. The amount of water to be changed <b>4.0 acr</b>	·e feet
3. The water to be used for <b>Quasi-Municipal</b>	Domestic
4. The water heretofore permitted for Irrigati	on and Domestic
5. The water is to be diverted at the follow M.D.M.; N42°34'45"E, 1401.53 feet to the	ving point NE¼ NW¼, Section 16, T.22S., R.60E., North Quarter corner of said section 16.
<b>~</b> ,	is located within S½ SE¼ NW¼, Section 20, T.20S., et to the West Quarter corner of said Section 20.
7. Proposed place of use E½ SW¼ NE¼ NW	74, SECTION 16, T.22S., R.60E., M.D.M.
8. Existing place of use A portion of the S 0.6667 ACRES TO BE REMOVED FROM	½ SE¼ NW¼, Section 20, T.20S., R.61E., M.D.M. I IRRIGATION.
9. Use will be from <b>JANUARY 1</b> to <b>DECEN</b>	MBER 31 of each year.
10. Use was permitted from JANUARY 1 to	<b>DECEMBER 31</b> of each year.
11. Description of proposed works <b>Drilled W</b>	ell with Pump and Motor
12. Estimated cost of works \$25,000	
13. Estimated time required to construct work	cs 1 Year
14. Estimated time required to complete the a	application of water to beneficial use 3 Years
15. Remarks: To serve 4 - 1/2 acre Residentia	al Lots.
s/ Jerry	E. Barnson, Agent E. Barnson Shore Haven Drive

Compared sg/cmf lb/cmf

Protested\_\_\_\_\_

Las Vegas, Nv. 89128

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## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 10952, Certificate 3307 is issued subject to the terms and conditions imposed in said Permit 10952, Certificate 3307 and with the understanding that no other rights on the source will be affected by the change proposed The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is limited to the service of four parcels created from Assessor's Parcel Number 176-16-101-012. (CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0153 cubic feet per second, but not to exceed 4.0 acrefeet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

June 17, 2004

Proof of completion of work shall be filed on or before:

July 17, 2004

Water must be placed to beneficial use on or before:

June 17, 2006

Proof of the application of water to beneficial use shall be filed on or before:  $\underline{\mathtt{July 17, 2006}}$ 

Map in support of proof of beneficial use shall be filed on or before:  $\mathbf{N}/\mathbf{A}$ 

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 17th day of June, A.D. 2003

State Engineer

Completion of work filedAUG 0 6 2004	
Proof of beneficial use filed	
Cultural map filed	
Certificate NoIssued	